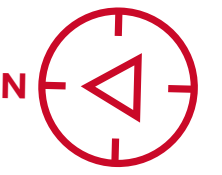
















EXPLORE THE FINCHES AT HILTON GRANGE



KEY

 STAMFORD 3 BEDROOM SEMI-DETACHED HOME	 HARROGATE 4 BEDROOM DETACHED HOME
 LETCWORTH 3 BEDROOM SEMI-DETACHED HOME	 OXFORD 4 BEDROOM DETACHED HOME
 WARWICK 3 BEDROOM DETACHED HOME	 SHAFTESBURY 4 BEDROOM DETACHED HOME
 CAMBRIDGE 4 BEDROOM DETACHED HOME	 WINDSOR 4 BEDROOM DETACHED HOME
 STRATFORD 4 BEDROOM DETACHED HOME	 CHESTER 4 BEDROOM DETACHED HOME
 HARLECH 4 BEDROOM DETACHED HOME	 CANTERBURY 4 BEDROOM DETACHED HOME
 MARLOW 4 BEDROOM DETACHED HOME	 AFFORDABLE HOUSING

Affordable Housing:

APARTMENTS - 458-514

LEDBURY - 88, 89, 91, 92, 93, 96, 97, 99, 110, 111, 113, 114, 116, 117, 118, 119, 121, 122, 123, 125, 158, 159, 161, 162 & 164

LEDBURY 3 - 90, 94, 98, 112, 115, 120, 124, 160 & 163

BAKEWELL - 276, 279, 280, 283, 284, 289, 297, 302, 321, 326, 354, 357, 358, 361, 362, 367, 389, 392, 400, 401, 402, 405, 411, 416, 417, 422, 442, 447, 448 & 453

BUXTON - 277, 278, 281, 282, 285, 286, 287, 288, 298, 299, 300, 301, 322, 323, 324, 325, 355, 356, 359, 360, 363, 364, 365, 366, 390, 391, 403, 404, 412, 413, 414, 415, 418, 419, 420, 421, 443, 444, 445, 446, 449, 450, 451 & 452

V - Visitor Parking

B/S - Bin Store

C/S - Cycle Store

S/S - Sub Station

P/S - Pumping Station

SUDS - Sustainable Drainage System

LEAP - Locally Equipped Area of Play

This plan is indicative and is intended for guidance only and does not form part of any contract or agreement, nor does it show ownership boundaries, easements or wayleaves and is subject to change. For specific details, other than general site layout, please liaise directly with our Sales Consultant.

